

**2022 SUFFOLK COUNTY LIBRARY ASSOCIATION
CONTINUING EDUCATION AWARD**

PLEASE TYPE OR PRINT ALL INFORMATION

Deadline:
September 15th

Name _____
 Last First Middle

Mailing Address _____

City _____ State _____ Zip Code _____

Home Telephone () _____ Work Telephone () _____

Email Address _____

Home Address _____
(If different from above)

City _____ State _____ Zip Code _____

EDUCATION: List all junior colleges, colleges, universities, graduate and professional schools at which credit has been earned. You may attach additional pages if necessary.

<u>Institution</u>	<u>Dates Attended</u>	<u>Major & Minor Fields</u>	<u>Degree & Date</u>
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WORK EXPERIENCE: Professional, military, internship, etc. Please begin with the most recent experience. You may attach additional pages if necessary.

<u>Institution, Organization or Business</u> <i>(Include city and state)</i>	<u>Dates</u>	<u>Nature of Work/Job Title</u>
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MEMBERSHIPS: Please list all community and other organizations you are a member of, as well as honor societies, scholarships, awards, prizes or honors you may have received. You may attach additional pages if necessary.

COMMUNITY/CIVIC/VOLUNTEER EXPERIENCES (brief description with dates):

PERSONAL STATEMENT: Please provide, on a separate page, a personal statement of no more than 300 words regarding your commitment and dedication to libraries and library service. Please explain how the coursework you are pursuing will enhance and contribute to your library duties, as well as benefit the library.

REFERENCES: Three (3) reference forms are enclosed. These should be given to persons (excluding family) who are well acquainted with your work or educational background, intellectual abilities, personal character and commitment to a career in libraries. List below the names of those to whom you have given the reference forms. An application will not be considered unless there are three references postmarked and sent *directly* to the committee chairperson no later than midnight, September 15th.

- 1.
- 2.
- 3.

How did you learn of this award? _____

In cases where more than one candidate meets objective criteria, it will be up to the best judgment of the SCLA Scholarship Committee to select the most qualified candidate. All decisions of the Committee are final.

I have read the instructions for filing an application and acknowledge that I am a current member of the Suffolk County Library Association. I agree to the conditions of this award and I certify that the above statements are correct and complete.

Signature _____ Date _____

RETURN THIS FORM (postmarked no later than September 15th) TO:
SCLA Scholarship Committee Chair, Brian Schwartz
Patchogue-Medford Library
631-654-4700 Ext 254
54-60 East Main Street
Patchogue, NY, 11772
bschwartz@pmlib.org

**2022 SUFFOLK COUNTY LIBRARY ASSOCIATION
CONTINUING EDUCATION AWARD
REFERENCE FORM**

TO THE APPLICANT:

1. Please fill in the name and address of your reference:

Name: _____

Address: _____

2. Enter your name and mail this form with the enclosed rating sheet directly to your reference:

Applicant _____ has applied for the Suffolk County Library Association Continuing Education Award. We request your frank opinion of the applicant and assure you that we shall maintain such information in strict confidence. Please use the enclosed Reference Rating Sheet to share your opinion of the applicant's competence, promise and ability. Comment on any characteristics, which contribute to a favorable effect on the applicant's academic or professional career.

3. Provide your reference with a stamped envelope addressed to:

SCLA Scholarship Committee Chair, Brian Schwartz
Patchogue-Medford Library
631-654-4700 Ext 254
54-60 East Main Street
Patchogue, NY, 11772
bschwartz@pmlib.org

This form, together with the rating sheet, must be received from the reference stated above and be postmarked no later than midnight, September 15th in order for the candidate's application to be considered.

Thank you for your assistance.

Suffolk County Library Association
Scholarship Committee

**2022 SUFFOLK COUNTY LIBRARY ASSOCIATION
CONTINUING EDUCATION AWARD
REFERENCE RATING SHEET**

Date _____

Applicant's Name _____

How long and in what capacity have you known the applicant? _____

RATING

	Very Good +	Good	Average	Unsatisfactory	No Opportunity to Judge
Intelligence					
Productivity					
Integrity					
Initiative					
Oral Expression					
Written Expression					
Accepts Responsibility					
Judgement					
Interpersonal Skills					

COMMENTS _____
